

Talbot County Board of Education
Board Meeting
January 17, 2023 – 6:00 p.m.
Central Elementary/Middle/High School
Cafeteria

The Talbot County Board of Education met in regular session on January 17, 2023 at 6:00 p.m. with the following members present: Mrs. Mildred Biggs, Chairperson (D5); Mrs. Julia Leonard, Vice Chair, (D1); Mr. James Steverson, (D2); Mrs. Sharleta Hall, (D3); Mr. Carlton Mahone (D4).

- The meeting was called to order by Chair Mildred Biggs at 6:00 p.m.
 - Chair Mildred Biggs led the Moment of Silence.
 - Pledge of Allegiance was led by Chair Mildred Biggs.
 - A motion was made by Mrs. Sharleta Hall to approve the January 17, 2023 agenda seconded by Mr. Carlton Mahone. 5-0-0
 - A motion was made by Mr. James Steverson to approve December 6, 2022, and December 13, 2022 board minutes, seconded by Mrs. Sharleta Hall. 5-0-0
 - Action Items from Superintendent
Dr. James Catrett, Superintendent
1. School Food Service
Ms. Mahone, Food Service Director – Mr. Freeman presented in Ms. Mahone's absence

Food Service Report for December 31, 2022

- Budget- \$606,000.00
- Expended- \$295,998.36
- Obligated- (\$14,941.00)
- Balance- \$310,001.64
- Percentage Spent - 51% Percentage Remaining - 49%

2. School System Finance
Mr. Torrence Freeman, Interim

Financial Report for FY23 to December 31, 2022

- Budget- \$7,002,707.00
- Expended- \$3,005,907.88
- Obligated – (\$107,446.46)
- Balance - \$3,996,799.12
- Percentage Spent- 41.46 % Percentage remaining- 58.54%

- Curriculum Update

Mrs. Cynthia Epps, Assistant Superintendent

Georgia Milestones End of Course Detailed Two Year Comparison – 2020-2021 and 2021-2022 and Georgia Milestones End of Grade was presented to the board. Mrs. Epps reviewed all of the levels of development data.

- Elementary/Middle/High School

Mr. Jonathan Taylor, Principal

- Improve Student Achievement List:

1. Professional Learning – Monthly
2. Collaborative Planning – Weekly
3. Student Assessments – Bi-weekly
4. Focus Walks/TKES – Weekly
5. School Improvement Team – Monthly
6. Student Counsel Team – Monthly
7. Data Team
8. Positive Behavioral Interventions and Support (PBIS)
9. PTO Events
10. After School Program (4 days a week)
11. Summer School

- Mr. Taylor reviewed the internal accounts:

Beginning Balance	\$33,196.77
Total Deposits	\$ 9,466.00
Total Checks	\$10,009.76
Ending Balance	\$32,653.01

- Discipline Summary Report – Mr. Taylor presented the Discipline Report to the School Board.
- Cognia System Accreditation – Ms. Kimberly Hatcher – Cognia System Accreditation will be assessing the Talbot County Schools for accreditation. This occurs every five years. Cognia is an outside organization that reviews schools. There are twenty standards with four different areas that will be assessed.
- Counselor Report – Dr. Jennie Carter – Senior Report - 19 have applied for college; 2 will attend technical school; 2 will attend the military. One student is already enlisted in the reserves and will attend college. Three students will go straight in to the work force. Sixteen juniors are on roll and on track to become seniors next year.
 - Georgia Department of mental health and disability is hosting a 2023 teen summit at the Lumpkin Center. Our students will be attending this summit on Tuesday, February 7th.

- Five 8th Grade Reach Scholars have signed their Reach Agreement. These students will be recognized on January 26th. You are invited to attend and have lunch with these students.

- Superintendent Items

Dr. James Catrett, Superintendent

- American Rescue plan (ESSER III) – Mr. Freeman – provided the board members with a review of the ESSER III grant. This money will expire in FY2025. Mr. Freeman reviewed the policies that have to be followed in spending these funds.

- **Field Trip Request**

Name of Group	Date of Trip	Destination	Leave/Return Time	Number of students	Purpose of Trip
Counselor's Office Middle School	Feb. 1, 2023	Upson County, GA	Leave - 8:30 a.m. Return - 3:00 p.m.	30	Career Fair

- A motion was made by Mr. James Steverson to approve the Field Trip Requests, seconded by Mrs. Julia Leonard. 5-0-0

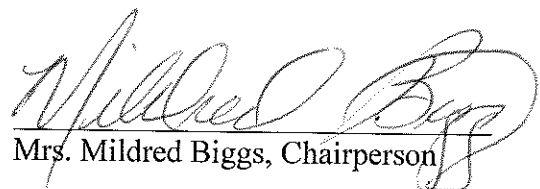
- **Facilities Use Request**

Name of Group	Date	Facility Used for	Description	Location for use
Talbot Co. 4-H	2/11/2023	Summer Camp Fundraiser	Sneaker Ball Head Start -- 6 th Grade	Gym
Talbot Co. Rec. Dept.	1/23/2023 1/28/2023	Basketball Game	Rec. League	Gym

- A motion was made by Mrs. Sharleta Hall to approve the Facility Use Request for 4-H and Talbot Co. Rec. Dept with the stipulation that the Rec. Dept. pay a fee for the use of the gym, seconded by Mr. James Steverson. 5-0-0

- Chair Mildred Biggs moved to adjourn at 7:29 p.m.


Dr. James Catrett, Superintendent


Mrs. Mildred Biggs, Chairperson